

Submit your events and announcements no later than four months before the event to the calendar editor, Theresa G. Reed, MD, MPH via Sandy Haynes: shaynes@nmanet.org. Include the following information: date, name of event, location; sponsoring group(s); topics to be presented; CME credit hours (if applicable); fees; event's web address (online brochure); and name, telephone number and e-mail of a contact person.

**JUNE**

1-6

**Update and Intensive Review for the Primary Care Physician.** Towers Auditorium, Howard University Hospital, Washington, DC. Maximum fee \$800. Thelma Chapman: 202-806-5622

3-4

**Pri-Med Updates.** Renaissance Washington, DC Hotel. CME up to 15 AMA PRA category-I credits. [www.pri-med.com/30ddc08a/r49](http://www.pri-med.com/30ddc08a/r49); 877-263-5127



4-7

**115th Annual Convention and Scientific Assembly of the Georgia State Medical Association.** Hilton Oceanfront Resort, Hilton Head Island, SC. CME available. [www.gastatemedicalassoc.org](http://www.gastatemedicalassoc.org)

4-8

**5th World Conference on Breast Cancer.** Sponsored by the World Conference on Breast Cancer Foundation. Winnipeg Convention Center, Winnipeg, Manitoba, Canada. [www.wcbf.ca](http://www.wcbf.ca); [mail@wcbf.ca](mailto:mail@wcbf.ca)

7

**Charles Drew School of Medicine Commencement**



13-15

**Old Dominion Medical Society Annual Meeting.** Sheraton Oceanfront Hotel, Atlantic Ave., Virginia Beach, VA. Theophilis Gilliam Jr., MD, president. [marion4Julia1@aol.com](mailto:marion4Julia1@aol.com); Diane Munn 804-675-7502

18-21

**25th Anniversary Meeting of the American Back Society. "Advanced Diagnosis & Treatment for Neck & Back Pain."** The Riviera Hotel, Las Vegas, NV. Sponsored by Providence Hospital, Washington, DC. CME credit provided. [www.americanbacksoc.org](http://www.americanbacksoc.org); Teena-Marie-Gonzalez: 510-536-9929

20-30

**National African-American Youth Initiative Scholars Program.** Washington, DC. Sponsored by the Auxiliary to the NMA. Mae Walton: 202-371-9008

27

**Workshop: "Getting to Zero: How Hospitals Can Use Rapid Tests to Virtually Eliminate Mother-to-Child HIV Transmission."** Presented by CDC. Sponsored by HRET (Health Research and Education Trust) and Hospital Council of Northern + Central California. 8:00 AM-4:30 PM. Hilton Oakland Airport, Empire Room, Bldg. 5, 1 Hegenberger Rd., Oakland, CA. Free. Continental breakfast and lunch provided. Register by June 6 by contacting Jennifer Reiter at [jreiter2@aha.org](mailto:jreiter2@aha.org) or call 312-422-2637. (Workshop is to be repeated on July 29 at George Washington University. Hospital Auditorium, 900 23rd St., NW, Washington, DC)

**JULY**

18-20

**International Society for Hypertension in Blacks.** Marriott New Orleans, New Orleans, LA. [www.ishib.org/ISHIB2008](http://www.ishib.org/ISHIB2008); 404-880-0343



24, 25 & 31

**NMA Board of Trustees.** Atlanta, GA. 202-347-1895



25-26

**Project IMPACT presents "Good Clinical Practices and Skills Building Program: Keys for Success."** CME 16 credits. NMA members: \$100, nonmembers: \$295, residents: \$25. Atlanta, GA. [www.NMAnet.org](http://www.NMAnet.org)



26-31

**The 113th Year of the National Medical Association and Its 106th Annual Convention and Scientific Assembly.** Atlanta, GA. [www.NMAnet.org](http://www.NMAnet.org), 202-347-1895

**AUGUST**



1-3

**2008 NMA Postconvention Seminar. "Collaboration among Health Professionals in Reducing Health Disparities."** Marco Island Marriott Beach Resort on Marco Island, FL. CME available. [www.nmanet.org](http://www.nmanet.org); Colin C. Syphax: 202-347-1895 ext. 242

27-28

**NIH Workshop on Vasculopathy in Sickle Cell Disease.** Natcher Conference Center, NIH, Bethesda, MD. [www.sicklecellmeeting.net](http://www.sicklecellmeeting.net); Sue Dill: [sue@strategicresults.com](mailto:sue@strategicresults.com), 443-451-7252

**SEPTEMBER**

18-20

**"Diabetic Limb Salvage" Conference by Georgetown University Hospital.** J.W. Marriott Pennsylvania Ave., Washington, DC. [conference@dlsconference.com](mailto:conference@dlsconference.com); 337-235-6606

24-27

**Sickle Cell Disease Association Convention.** [wedwards@comcast.net](mailto:wedwards@comcast.net)

**OCTOBER**



17-18

**NMA Board of Trustees.** Arlington, VA. 202-347-1895.

**NOVEMBER**

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**The 140th Year Commemoration Gala of the Howard University College of Medicine.** 202-806-6270.

**2009**



Winter

**Interim Meeting of the National Medical Association's House of Delegates.** Washington, DC area. 202-347-1895

**JULY**



25-30

**The 114th Year of the National Medical Association and Its 107th Annual Convention and Scientific Assembly.** Las Vegas, NV. [www.NMAnet.org](http://www.NMAnet.org); 202-347-1895